

SEMI-ANNUAL REPORT FOR INDUSTRIAL USERS REGULATED BY 40CFR433

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Use of this form is not an EPA/ADEQ requirement.

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Attn: Water Div/NPDES Pretreatment

(1) IDENTIFYING INFORMATION

A. LEGAL NAME & MAILING ADDRESS

Everette Plating Inc
2570 Columbia 47
Magnolia Ark. 71753

B. FACILITY & LOCATION ADDRESS

Everette Plating Inc
1920 S. Washington
Magnolia Ark. 71753

C. FACILITY CONTACT:

TELEPHONE NUMBER: 870 695-3600

(2) REPORTING PERIOD--FISCAL YEAR From January 1 to December 31 (Both Semi-Annual Reports must cover Fiscal Year)

A. MONTHS WHICH REPORTS ARE DUE

July & January.

B. PERIOD COVERED BY THIS REPORT

FROM: Jan 1-11 TO: June 30-11

(3) DESCRIPTION OF OPERATION

A. REGULATED PROCESSES

CORE PROCESS(ES)

CHECK EACH APPLICABLE BLOCK

- Electroplating
- Electroless Plating
- Anodizing
- Coating
- Chemical Etching and Milling
- Printed Circuit Board Manufacture

ANCILLARY PROCESS(ES)

LIST BELOW EACH PROCESS USED IN THE FACILITY

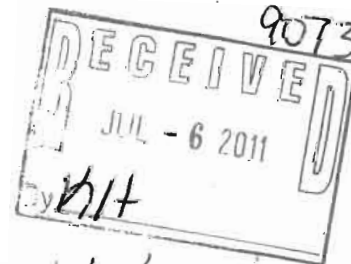
Passivation
Conversion coating

*SEE 40CFR433.10(a) FOR 40 DIFFERENT OPERATIONS

B. CHANGES:

SUMMARIZE ANY CHANGES IN THE REGULATED PROCESSES SINCE THE LAST REPORT. ATTACH AN ADDITIONAL SHEET IF THE SPACE BELOW IS INADEQUATE. PROVIDE A NEW SCHEMATIC IF APPROPRIATE.

ARPC001029



Complete/compliant
no further action deemed
necessary
AT

C. Number of Regular Employees at this Facility

1 FTE

D. [Reserved]

ETC report of 4-7-11 included

(4) FLOW MEASUREMENT

INDIVIDUAL & TOTAL PROCESS FLOWS DISCHARGED TO POTW IN GALLONS PER DAY

Process	Average	Maximum	Type of Discharge
Regulated (Core & Ancillary)	35 302		
Regulated (Cyanide)			
§403.6(e) Unregulated*			
§403.6(e) Dilute			
Cooling Water	10		
Sanitary	257		
Total Flow to POTW	302.		*****

*"Unregulated" has a precise legal meaning; see 40CFR403.6(e).

(5) MEASUREMENT OF POLLUTANTS

A. TYPE OF TREATMENT SYSTEM

CHECK EACH APPLICABLE BLOCK

- Neutralization
- Chemical Precipitation and Sedimentation
- Chromium Reduction
- Cyanide Destruction
- Other Filtration
iron exchange resin
- None

B. COMMENTS ON TREATMENT SYSTEM

C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS OF THE EFFLUENT FROM ALL REGULATED PROCESSES--CORE & ANCILLARY--(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS WHICH SHOWS A MAXIMUM; TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.

Pollutant(mg/l)	Cd	Cr	Cu	Pb	Ni	Ag	Zn	CN	TTO*
Max for 1 day	0.11	2.77	3.38	0.69	3.98	0.43	2.61	1.20	2.13
Monthly Ave	0.07	1.71	2.07	0.43	2.38	0.24	1.48	0.65	-
Max Measured	<0.002	0.039	0.117	0.032	0.408	<0.005	0.941	<0.010	exempt
Ave Measured									

Sample Location Outfall #1

Sample Type (Grab or Composite) Grab

Number of Samples and Frequency Collected 1

40CFR136 Preservation and Analytical Methods Use: Yes No

Scanned

JUL 06 2011

(6) CERTIFICATION

Mallroom



ENVIRONMENTAL TESTING & CONSULTING, INC.

2790 Whitten Road Memphis, Tennessee 38133 (901) 213-2400 Fax (901) 213-2440
 "A Laboratory Management Partner"

03694

Everette Plating
 Mr. Jimmy Cheatham
 2570 Columbia 47
 Magnolia, AR 71753

Project Semi-annual
 Information :

Report Date : 4/7/2011

Report Number : 11-090-0206

REPORT OF ANALYSIS

Received : 3/31/2011

Lab No : 92214
 Sample ID : Discharge Water

Matrix: Aqueous
 Sampled: 3/30/2011 9:15

Test	Results	Units	MQL	DF	Date / Time Analyzed	By	Analytical Method
Total Cyanide	<0.010	mg/L	0.010	1	04/01/11 09:00	NRT	4500-CN-E
Total Aluminum	18.5	mg/L	0.100	1	03/31/11 22:55	JTR	EPA-200.7
Total Barium	0.011	mg/L	0.010	1	03/31/11 22:55	JTR	EPA-200.7
Total Cadmium	<0.002	mg/L	0.002	1	03/31/11 22:55	JTR	EPA-200.7
Total Chromium	0.039	mg/L	0.005	1	03/31/11 22:55	JTR	EPA-200.7
Total Copper	0.117	mg/L	0.005	1	03/31/11 22:55	JTR	EPA-200.7
Total Lead	0.032	mg/L	0.006	1	03/31/11 22:55	JTR	EPA-200.7
Total Magnesium	3.32	mg/L	0.100	1	03/31/11 22:55	JTR	EPA-200.7
Total Manganese	0.294	mg/L	0.010	1	03/31/11 22:55	JTR	EPA-200.7
Total Mercury	<0.0002	mg/L	0.0002	1	04/04/11 12:15	TDJ	EPA-245.1
Total Molybdenum	<0.005	mg/L	0.005	1	03/31/11 22:55	JTR	EPA-200.7
Total Nickel	0.408	mg/L	0.005	1	03/31/11 22:55	JTR	EPA-200.7
Total Silver	<0.005	mg/L	0.005	1	03/31/11 22:55	JTR	EPA-200.7
Total Tin	<0.050	mg/L	0.050	1	03/31/11 22:55	JTR	EPA-200.7
Total Zinc	0.941	mg/L	0.010	1	03/31/11 22:55	JTR	EPA-200.7

**Qualifiers/
 Definitions**

* Outside QC limit
 DF Dilution Factor

B Analyte detected in blank
 MQL Method Quantitation Limit

7. I am employed as or engaged in the business of _____ with _____
(Type of Business) (Name of Concern)

at _____
(Street Number and Name) (City) (State) (Zip Code)

I derive an annual income of: (If self-employed, I have attached a copy of my last income tax return or report of commercial rating concern which I certify to be true and correct to the best of my knowledge and belief. See instructions for nature of evidence of net worth to be submitted.) \$ _____

I have on deposit in savings banks in the United States: \$ _____

I have other personal property, the reasonable value of which is: \$ _____

I have stocks and bonds with the following market value, as indicated on the attached list, which I certify to be true and correct to the best of my knowledge and belief: \$ _____

I have life insurance in the sum of: \$ _____

With a cash surrender value of: \$ _____

I own real estate valued at: \$ _____

With mortgage(s) or other encumbrance(s) thereon amounting to: \$ _____

Which is located at: _____
(Street Number and Name) (City) (State) (Zip Code)

8. The following persons are dependent upon me for support: (Check the box in the appropriate column to indicate whether the person named is wholly or partially dependent upon you for support.)

Name of Person	Wholly Dependent	Partially Dependent	Age	Relationship to Me
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____

9. I have previously submitted affidavit(s) of support for the following person(s). If none, state "None".

Name of Person	Date submitted
_____	_____
_____	_____

10. I have submitted a visa petition(s) to U.S. Citizenship and Immigration Services on behalf of the following person(s). If none, state "None".

Name of Person	Relationship	Date submitted
_____	_____	_____
_____	_____	_____

11. I intend do not intend to make specific contributions to the support of the person(s) named in item 3.
(If you check "intend," indicate the exact nature and duration of the contributions. For example, if you intend to furnish room and board, state for how long and, if money, state the amount in U.S. dollars and whether it is to be given in a lump sum, weekly or monthly, and for how long.)

Oath or Affirmation of Sponsor

I acknowledge that I have read "Sponsor and Alien Liability" on Page 2 of the instructions for this form, and am aware of my responsibilities as a sponsor under the Social Security Act, as amended, and the Food Stamp Act, as amended.

I certify under penalty of perjury under United States law that I know the contents of this affidavit signed by me and that the statements are true and correct.

Signature of Sponsor _____ Date _____



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A. [Reserved]

[Reserved]

B. CHECK ONE: §433.11(e) TOXIC ORGANIC ANALYSIS ATTACHED §433.12(a) TTO CERTIFICATION

Based on my inquiry of the person or persons directly responsible for managing compliance with the pretreatment standard for total toxic organics (TTO), I certify that, to the best of my knowledge and belief, no dumping of concentrated toxic organics into the wastewaters has occurred since filing of the last semi-annual compliance report. I further certify that this facility is implementing the toxic organic management plan submitted to Arkansas Department of Environmental Quality.

Jimmy C. Cheatham
(Typed Name)

Jimmy C. Cheatham
(Corporate Officer or authorized representative)

Date of Signature 5 July 2011

CORPORATE ACKNOWLEDGEMENT (Optional)

STATE OF ARKANSAS)
COUNTY OF _____)

Before me, the undersigned authority, on this day personally appeared _____ of _____ a corporation, known to me to be the person whose name is subscribed to the foregoing instrument(s), and acknowledged to me that he executed the same for purposes and considerations therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this _____ day of _____, 200__.

Notary Public in and for _____
County, Arkansas

My commission expires _____.

*Everette Plating**Page 4 of 4*

§6602 [42 U.S.C. 13101] Findings and Policy para (b) Policy.—The Congress hereby declares it to be the national policy of the United States that pollution should be prevented or reduced at the source whenever feasible; pollution that cannot be prevented should be recycled in an environmentally safe manner, whenever feasible; pollution that cannot be prevented or recycled should be treated in an environmentally safe manner whenever feasible; and disposal or other release into the environment should be employed only as a last resort and should be conducted in an environmentally safe manner.

The User may list any new or ongoing Pollution Prevention practices:

(8) GENERAL COMMENTS

(9) SIGNATORY REQUIREMENTS [40CFR403.12(D)]

I certify under penalty of law that I have personally examined and am familiar with the information in this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Jimmy C. Cheatham

 NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE

President

 OFFICIAL TITLE

Jimmy C. Cheatham

 SIGNATURE

5 July 2011

 DATE SIGNED